



ALDAcon 2019
Kansas City
October 23-27, 2019



*ALDAcon 2019
Overland Park, Kansas
Sponsor and Exhibit Application Form*

Your choice to complete online application form and credit card form at: [www.http://alda.org](http://alda.org)
Or complete form below and mail in with check. If an invoice is needed contact: Matthew Ferrara, mattf812@comcast.net

Amount of Sponsorship/Supporter:

___ Platinum (\$7000+) ___ Gold (\$5,000-\$6,999) ___ Silver (\$3,000-\$4,999) ___ Bronze (\$1,000 - \$2,999) ___ Supporter

Name Organization:

Name of Company Representative:

Person(s) responsible for exhibit (up to two representatives per table) at ALDAcon:

Telephone:

Text Only:

Fax:

Email:

Special Needs/Food Allergies:

(For exhibitors only)

We wish to participate in the exhibits at ALDAcon 2019 and hereby book table(s) by **September 1, 2019**.
(Please check the appropriate fees; for exhibiting, tote inserts and/or additional table(s) if more than one.
(Fee includes badge and one Appreciation Luncheon ticket only.)

Business: \$500 ___ Business Tote Inserts \$150 ___ Extra Table \$100 ___

Nonprofit/Govt. \$250 ___ Non Profits Tote Inserts \$75 ___ Extra Table \$100 ___

Tote Inserts only \$300 ___

Additional Exhibit Hall Requests (additional fees may apply)

Electricity ___ Phone Connection ___ Audiovisual ___

Internet Service ___ Hard Line Internet Connection ___ Phone Line ___

A full floor-size display ___

Advertising in Program Book: Prices are for color and black and white and camera ready by **September 1, 2019**.

Full Page (4.5" x 7.5") \$100 ___ Half Page (3.5" x 4.5") \$50 ___

Ads for Program Book must be formatted to appropriate size dimensions or will be adjusted to match.
Send advertisements electronically to ALDAcon SE Team, aldaconseteam@gmail.com, using the accepted formats: **PDF, TIFF, or JPEG.**

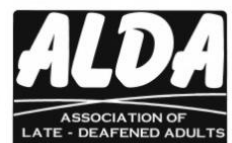
Deadline September 15, 2019 Not guaranteed to be in program book or exhibit space after this date.

Mail payment to: ALDAcon 2019, 8038 MacIntosh Lane, Suite 2 Rockford, IL 61107.

Enclosed is a check # _____ in the amount of _____ USD as payment for sponsors, exhibit table(s) and/or other available options.

We have read the regulations and agree to observe and be bound by them.

Authorized Signature _____ Date: _____





*The 31st International
ALDAcon 2019
Overland Park, Kansas*

*Sponsor/Exhibitor Information
(return with application form)*

Please provide the following information so we can best promote your business, organization, or agency.

1. Contact information as you want it to appear in ALDA's promotional materials:
2. A descriptive paragraph (maximum of 50 words) about your business, organization, or agency.
3. Send your logo in JPEG, TIFF formats.
4. What you will display, sell, and/or demonstrate at your exhibit booth:
5. Will you offer any discounts or promotions during ALDAcon 2019? If yes, please specify:
6. Will you have any drawings or give away during ALDAcon 2019? If yes, please provide details:

Information you provide will be used on the ALDAcon 2019 Website and in promotional materials. ALDA reserves the right to edit information due to space constraints. Please email the information above to: aldaconseteam@gmail.com

